

## CERTIFICATE OF HAND DELIVERY

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DIPE

Kathleen Abbott

JUL 1 9 2002 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TA TRANSMAPH C

In the application of:

Ken MAKITA et al.

Serial No.:

09/265,669

Filing Date:

March 10, 1999

For:

PERMANENT MAGNETS AND R-TM-

**B BASED PERMANENT MAGNETS** 

Examiner: John P. Sheehan

Group Art Unit: 1742

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## **AMENDMENT UNDER 37 CFR 1.116**

**Box AF**Commissioner for Patents
Washington, D.C. 20231

Sir:

Please amend this applications as follows.

**IN THE CLAIMS** 

Please cancel claim 45 without prejudice or disclaimer.

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